### APPROVED AS AMENDED: October 11, 2022

# WEST WINDSOR TOWNSHIP COUNCIL BUSINESS SESSION September 12, 2022

CALL TO ORDER: President Gawas called the meeting to order at 7:00 p.m.

ROLL CALL: Gawas, Geevers, Mandel, Stevens, Whitfield

#### STATEMENT OF ADEQUATE NOTICE

This is to advise that the notice requirement provided for in the "Open Public Meetings Act" has been satisfied. Notice of this meeting was properly given and transmitted to The Times and Princeton Packet; filed with the Clerk of the Municipality; and posted in the West Windsor Township Municipal Building at North Post and Clarksville Roads on, January 7, 2022.

ATTENDEES: President: Gawas; Council: Geevers, Mandel, Stevens, Whitfield; Mayor: Marathe; Business Administrator: Schmid; Township Attorney: Herbert; Township Clerk: Huber

### SALUTE TO THE FLAG

Ms. Huber led the salute to the flag.

### CEREMONIAL MATTERS AND/OR TOPIC FOR PRIORITY CONSIDERATION

Prior to the start of the Township Council meeting a Proclamation was presented to the Historical Society of West Windsor for all their hard work for the 225th Anniversary Celebration of the Township of West Windsor.

Unified Spectrum Presentation - Several members of the Non-profit company presented shirts to the Council and Mayor which had been ordered from them. They reviewed their mission which is to create career opportunities for differently abled adults. Brandon, one of the employees, spoke about how this has changed his life. Sanket also spoke about how glad he is his parents have supported him through this non-profit.

#### PUBLIC COMMENT

Mr. John Church, 11 Princeton Place, advised he enjoyed the presentation by Unified Spectrum. He noted he supports Resolution 2022-R194 providing salary increases to Council and Mayor. Mr. Church also advised he agrees with Resolution 2022-R209 opposing the pending legislation. He noted his concerns with Resolution 2022-R207 and the Township providing funding for this project.

#### ADMINISTRATION COMMENTS

Ms. Schmid reported the following:

- Public Works Department is currently picking up brush in Zone 2. She reminded residents that once your brush has been picked up not to put additional brush out until it is your time again to do so
- Waste Management is going back to once a week pickup starting today
- COVID 19 VACCINE CLINICS 9/14 and 9/28 West Windsor Board of Education 4:00 to 6:00 p.m. See Township web-site for further details and to sign-up
- 9/17 Public Works Fall Clean-up 8 a.m. to 2 p.m. see Township web-site for further details
- REMINDER: Activate crosswalk lights when crossing roadways for everyone's safety

Mayor Marathe addressed Mr. Church's concerns regarding the sewer improvements for the Heritage development. He advised the Township has an obligation to do this. Mayor Marathe announced West Windsor Community Day will be held on Saturday, September  $24^{\rm th}$  from Noon to 4 p.m. at Duck Pond Park.

#### COUNCIL MEMBER COMMENTS

Mr. Stevens thanked everyone who attended and organized the Township's 9/11 Memorial Ceremony.

Mr. Whitfield wished everyone a good school year.

Ms. Mandel thanked everyone who attended and organized the 9/11 Memorial Ceremony. She noted she is excited about Community Day which will include a Proclamation presented by the Mayor for West Windsor National Drive Electric Week and noted over 20 electric vehicles will be on display. Ms. Mandel advised the New Jersey Department of Environmental Protection will also be in attendance.

Ms. Geevers thanked everyone involved in the 9/11 Memorial Ceremony. She advised she attended a cultural event on August 27th at the Schenck Farmstead. Ms. Geevers noted the Friends of West Windsor Open Space will hold a plant exchange at Community Day. She sent her condolences to the Appelget family for the passing of Sue's father.

#### CHAIR/CLERK COMMENTS

President Gawas acknowledged the passing of Sue Appelget's father. She reminded everyone schools are open and to be aware of school buses. President Gawas wished everyone a happy festive season. She noted the West Windsor Arts Council is looking for A part-time assistant. President Gawas announced tickets for the Mayor's Ball will be on sale starting September 16th. She noted this year's recipient is the Historical Society of West Windsor. President Gawas encouraged everyone to vote for the West Windsor Farmers Market which is currently ranked 3rd in the nation. She noted the Human Relations Council will hold Peace Day events during Community Day. President Gawas thanked everyone involved and who attended the 9/11 Memorial Ceremony. She reminded everyone during this time the Nation came together as one and we shouldn't wait until another such event to lift each other up.

### PUBLIC HEARING

2022-19 AN ORDINANCE AMENDING CHAPTER 200 LANE USE; PART 4, ZONING; ARTICLE XXVII, USE AND BULK REGULATIONS FOR RESIDENCE DISTRICTS; SECTION 200-174, OPEN SPACE CLUSTER (OSC) PLANNED DEVELOPMENT IN RR/C AND R-1/C DISTRICTS AND AMENDING CHAPTER 200 LAND USE; PART 4, ZONING; ARTICLE XXVII, USE AND BULK REGULATIONS FOR RESIDENCE DISTRCITS; SECTION 200-156B., CONDITIONAL USES; ITEM (1)

President Gawas opened the public hearing.

Motion to close the public hearing: Stevens

Second: Whitfield
RCV: Aye Geevers
Aye Mandel
Aye Stevens
Aye Whitfield

Aye Gawas

Motion to adopt: Mandel

Second: Geevers
RCV: Aye Geevers
Aye Mandel
Aye Stevens

Aye Whitfield Aye Gawas

Ms. Mandel reported that the Planning Board reviewed and approved the ordinance with minor changes.

#### CONSENT AGENDA

#### MINUTES

August 8, 2022 - Business Session, as amended August 8, 2022 - Closed Session

### BILLS & CLAIMS

Motion to approve consent agenda: Geevers

Second: Mandel
RCV: Aye Geevers
Aye Mandel
Aye Stevens
Aye Whitfield
Aye Gawas

### RECOMMENDATIONS FROM ADMINISTRATION AND COUNCIL/CLERK

- 2022-R194 Authorizing Salary Increases for the Mayor and Council Members for 2022
- 2022-R195 Authorizing the Insertion of a Special Item of Revenue Into the 2022 Municipal Budget from the Strengthening Local Public Health Capacity 2023 Fund -\$274,735.00
- 2022-R196 Authorizing the Insertion of a Special Item of Revenue Into the 2022 Municipal Budget from the COVID-19 Vaccination Supplemental Funding 2022 -\$50,000.00
- 2022-R197 Authorizing the Insertion of a Special Item of Revenue Into the 2022 Municipal Budget from the State of New Jersey Department of Transportation, Division of Highway Safety Safe Corridors Grant \$24,291.00
- 2022-R198 Authorizing the Chief Financial Officer to Decrease the Purchase Order with Chas. S. Winner, Inc. dba Winner Ford by \$883.60 for Three Police Vehicles for a Total Not to Exceed Amount of \$93,270.00

- 2022-R199 Authorizing the Chief Financial Officer to Increase the Purchase Order with Emergency Accessories and Installations (ESI) by \$6,192.00 for a Total Not to Exceed Amount of \$42,428.34
- 2022-R200 Authorizing the Business Administrator to Purchase Cameras and Associated Software for the Police Division from Axon Enterprises, Inc. an Authorized State Contract Vendor \$42,623.80
- 2022-R201 Authorizing the Mayor and Clerk to Execute a Processional Services Agreement with WSP USA, Inc. for Engineering Services for Grover's Mill Dam \$8,478.00
- 2022-R202 Authorizing the Business Administrator to Execute Change Order #2 with Meco, Inc., for a Decrease of \$19,209.82 for Final Quantities Adjustment and Project Closeout for the Project Know as Southfield Road Roadway Reconstruction For a Total Not to Exceed of \$534,129.27
- 2022-R203 Authorizing the Mayor and Clerk to Execute a
  Professional Services Agreement with Van Cleef
  Engineering for Engineering Services for the Project
  Known as Roadway Improvements Bear Brook Road from
  Meadow Road to Windsor Haven Drive \$39,320.00
- 2022-R204 Authorizing the Mayor and Clerk to Execute a Professional Services Agreement with GeoTrek Environmental and Surveying, LLC for the next Phase of Conversion of Hard Copy Tax Maps to Digital Format \$215,000.00
- 2022-R205 Authorizing the Chief Financial Officer to Increase the Purchase Order for GeoTrek Environmental and Surveying, LLC for Miscellaneous Engineering Projects by \$9,850.00 for a Total Not to Exceed Amount of \$12,850.00
- 2022-R206 Authorizing the Mayor and Clerk to Execute a Contract with Harshi Construction, LLC for the Project Known as Cricket Pitches at Conover Fields \$59,900.00

- 2022-R207 Authorizing the Mayor and Clerk to Execute the Amendment to the Sewer Agreement with Heritage Village (PB19-08)
- 2022-R208 Authorizing the Mayor and Township Attorney to Execute Green Acres Project Agreement #14 with the New Jersey Department of Environmental Protection Green Acres Program which will Increase the Grant Funding Received by \$500,000.00
- 2022-R209 Supporting Resolution Opposing Assembly Bill 1294 and Senate Bill 2103 and Urging That the New Jersey Legislation Not Advance Further These Bills
- 2022-R210 Authorizing the Person to Person Transfer of Liquor License 1113-33-002-006 from Antsul-BWW VII LLC to Munson of West Windsor Wings LLC

Motion to approve: Stevens

Second: Geevers
RCV: Aye Geevers
Aye Mandel
Aye Stevens
Aye Whitfield

Aye Gawas

#### INTRODUCTION OF ORDINANCES

AN ORDINANCE AMENDING CHAPTER 200 LAND USE; PART 1, SITE PLAN REVIEW; ARTICLE II, TERMINOLOGY; SECTION 200-4, DEFINITIONS, SUBSECTION B AND CREATING CHAPTER 200 LAND USE; PART 1, SITE PLAN REVIEW; ARTICLE VI, DESIGN DETAILS; SECTION 200-27.1, ELECTRIC VEHICLE SUPPLY/SERVICE EQUIPEMNT (EVSE) AND CREATING CHAPTER 200 LAND USE; PART 1, SITE PLAN REVIEW; ARTICLE VI, DESIGN DETAILS; SECTION 200-28D. (4) ESTABLISHING THE PROCEDURES FOR THE INSTALLATION OF ELECTRIC VEHICLE SUPPLY/SERVICE EQUIPMENT (EVSE) AND MAKE-READY PARKING SPACES AND ESTABLISHING ASSOCIATED REGULATIONS AND OTHER STANDARDS; AND CHAPTER 82, FEES, ADDING SECTION 82-25 TO ESTABLISH FEES FOR PUBLIC ELECTRIC VEHICLE SUPPLY/SERVICE EQUIPMENT (EVSE)

Motion to Introduce: Mandel

Second: Geevers RCV: Aye Geevers

Aye Mandel
Aye Stevens

Aye Whitfield

Aye Gawas

PUBLIC HEARING: October 25, 2022

#### ADDITIONAL PUBLIC COMMENT

Ms. Tirza Wahrman, 5 Stonelea Drive, advised she had trouble logging into the meeting. She thanked everyone involved in the 9/11 Memorial Ceremony. Ms. Wahrman reminded the Council the New Jersey State Planning Commission Guidelines for warehouses are currently available and encouraged Council to review and changes can still be made to the Bridgepoint 8 application. She also urged the Council to review the traffic impact studies.

Mr. John Church, 11 Princeton Place, again voiced his concern with Resolution 2022-R207 and why the Township is paying for these improvements/repairs.

Mayor Marathe advised the costs cannot be determined until the project is bid out.

#### COUNCIL REPORTS/DISCUSSION TOPICS/NEW BUSINESS

Ms. Geevers provided an overview of the Board of Education meeting to include: Curriculum Review for 2022-2023; Sr. Trip to Disney World was approved; and no virtual options this year for students to attend classes. She advised the Planning Board's Resolution of Memorialization has to reflect the approval previously given for the Bridgepoint 8 application.

Mr. Herbert reiterated the Planning Board Resolution of Memorialization is to accurately reflect what the Planning Board approved previously. He noted there is no public participation for this action.

Ms. Mandel advised the plan has already been approved, the resolution reflects the approval and the stipulations agreed to. She advised the Planning Board approved a resolution opposing the potential legislation at their August 24th meeting and the next meeting of the Planning Board is September 28th.

Mr. Whitfield advised the Human Relations Council held their meeting on September 6<sup>th</sup> and reviewed their programs for Peace Day being held during Community Day on September 24<sup>th</sup>. He noted the next meeting is scheduled for October 4<sup>th</sup>. Mr. Whitfield reported at the Board of Recreation meeting the following were reviewed: Waterworks 2022 Season, access to school district facilities, Community Day (over 60 vendors to participate); Trunk or Treat on October 29<sup>th</sup>; and improvements to pickle and cricket fields in various parks.

Mr. Stevens advised the upcoming vaccine clinics will have the newest vaccine available. He advised both the Environmental Commission and the Shade Tree Commission are working on their Community Day events which will include information on the Township's rain and pollinator gardens. Mr. Stevens advised the Shade Tree Commission will be holding their Arbor Day event prior to Community Day on September 24<sup>th</sup>.

President Gawas advised the Affordable Housing Committee reviewed the rental assistance manual for very low residents and will be working on updating the manual with the assistance of Mr. Piazza and Mr. Muller. She noted they would like to hold a

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joint meeting with the Township Council to discuss the recertification process.

### ADJOURNMENT

Motion to adjourn: Geevers

Second: Whitfield VV: All approved

The meeting was adjourned at 8:21 p.m.

Gay M. Huber Township Clerk

West Windsor Township

Sonia Gawas

Council President

West Windsor Township

| <b>.</b>       |       |  |            | _  |          | Page intin                               |                         | 90 Parmont | Chaok Total |
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| <del> </del>   | 80720 | 1689 -<br>10556270                       |            | UTILITY EXPENSES - TELEPHONE   | PQ 57584 | 2022 BLANKET ~ ACCT #030-331-1957-001 &  | 47.62                   | 47.81      | 47.81       |
|                |       | 4852 -<br>10540278                       | A-Z AUTO   | RADIATOR PUBLIC WORKS - VEHICLE REPAIR   |          | 2022 BLANKET - OEM & NON-CEM MAINT/REPAI | 290.00                  | 290,00     | 290,00      |
|                |       | 845 -<br>1055 <b>62</b> 70               |            | WESS<br>UTILITY EXPENSES - TELEPHONE   | PO 57486 | 2022 BLANKET - LONG DISTANCE TELEPHONE S | 272.61                  | 272.61     | 272.61      |
|                | 80723 |  |            | LANGUAGE SERVICES COURT - CONSULTANT FEES  | PO 58556 | 7/14/22 COURT SESSION                    | 602.83                  | 602.83     | 602.83      |
|                |       | 6718 -<br>10524266                       |            | ALL<br>SENIOR CITIZEN - TECH/SPEC EQU  |          | REIMBURSEMENT FOR BENDER BALLS - EXERCIS | 162.05                  | 162.05     | 162.05      |
|                |       |  |            | DATA PROCESSING - O.E.   | PO 57734 | 2022 BLANKET - COMPANY CODE: 10-N-13, AC | 941.77                  | 941.77     | 941.77      |
|                | 80726 | 41 -<br>10518278                         |            | OCO<br>POLICE - VEHICLE REPAIR   | PO 57674 | 2022 BLANKET - VEHICLE MAINTENANCE       | 1,494.95                | 1,494.95   | 1,494.95    |
|                |       | 41 -<br>10521278                         |            | OCO<br>BOARD OF HEALTH - VEHICLE REPA  |          | VARIOUS VEHICLE REPAIRS                  | 187.05                  | 187,05     | 187,05      |
|                | 8072B | 6734 ·<br>10538276                       |            | IVESTER  CONST OFFL - UNIFORM CLEANING   |          | 2022 UNIFORM CLEANING ALLOWANCE          | 350.00                  | 350.00     | 350.00      |
|                | 80729 | 2139 -<br>10542226                       | - ANTHONY  | ESPOSITO SEWER SYSTEM - LICENSE/CERTIF   |          | REIMBURSEMENT FOR C-3 SEWER LICENSE      | 50.00                   | 50.00      | 50.00       |
|                | 80730 | 2139<br>10540226                         | - anteony  | ESPOSITO  PUBLIC WORKS - LICENSE/CERTIF  |          | REIMBURSEMENT FOR PESTICIDE LICENSE      | 80.00                   | 80.00      | 80.00       |
|                | 80731 | 2163<br>10540278<br>10542278<br>10544278 |            | OOLS INC.  PUBLIC WORKS - VEHICLE REPAIR  SEWER SYSTEM - VEHICLE REPAIR  FACILITIES - VEHICLE REPAIR |          | 2022 BLANKET - SCANNER/UPDATE SOFTWARE F | 40.67<br>40.67<br>40.66 | 122.00     | 122.00      |
|                | 60732 | 1074                                     | - BRIAN GA | ALLANT   |          | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 450,00                  | 450,00     |             |
| <b>)</b> .     |       | 1873<br>10 <b>522354</b>                 |            | S INC.<br>RECREATION - TECH/SPEC SUPPLI  |          | 2022 BLANKET - POOL CHEMICALS & SANITIZE | :<br>5,765.50           | 5,765.50   | 5,765.50    |
| <b>\$\$</b> +4 | B0734 |  |            | ASSOCIATES, INC.<br>LAND USE - CONSULTANT FEES   | PO 57497 | 2022 BLANKET - LAND USE PLANNING CONSULT | 2,635.00                | 2,635.00   | 2,635.00    |
|                | 80735 |  |            | ERNMENT INC. POLICE - OFFICE SUPPLIES  | PO 57769 | 2022 BLANKET - PER RESOLUTION 2022-R063  | 1,636.01                | 1,636.01   | 1,636.01    |
|                | 80736 | 1759                                     | - CDW GOV  | ERNMENT INC.   | PO 58564 | PER RESOLUTION 2022-R175 MS EXCHANGE QU  | )                       | 7,132.96   |             |

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|        |                          | ADM - TECH/COMPUTER SRVCS POLICE - OFFICE FURN/EQUIP MAINT                            | 4,319.04<br>2,813.92                             |            | 7,132,96  |
|        | 5747<br>10514278         | CIOCCA CHEVROLET OF PRINCETON PO 58557 2012 EMERGENCY SERVICES - VEHICLE REPAIR       | CHEVROLET TAHOE VIN CR128968 - REFA 860.83       | 860.83     | 860.83    |
|        |                          | COMCAST PO 57366 2022<br>ADM - TECH/COMPUTER SRVCS                                    | BLANKET - ACCT #8499-05-245-0150638              | 10.37      | 10.37     |
|        | 5760<br>10556270         | COMCAST PO 57675 2022 UTILITY EXPENSES - TELEPHONE                                    | BLANKET - ACCOUNT # 8499 05 245 010 204.90       | 204.90     | 204.90    |
| 90740  |                          | CONTINENTAL FIRE & SAFETY PO 57550 2022<br>EMERGENCY SERVICES - TECH/SPECIAL SUPP.    | BLANKET - SUPPLIES 360.58                        | 360.58     | 360.58    |
|        |                          | - CRESTON HYDRAULICS PO 57451 2022<br>FACILITIES - TECH/SPEC EQUIP MAINT              | BLANKET - HYDRAULIC FITTINGS & HOSE 61.83        |            | 61.83     |
| 80742  |                          | - CRYSTAL SPRINGS PO 58609 BOTT<br>RECREATION - PROGRAM EXPENSE                       | LED WATER & COOLER RENTAL JULY 2022 443.88       | 443,88     | 443.88    |
|        |                          | - DAVID VOACOLO PO 58597 2022<br>CONST OFFL - UNIFORM CLEANING                        | UNIFORM CLEANING ALLOWANCE 350.00                | 350.00     | 350.0,    |
| 80744  | 2489<br>10558222         | - DEER CARCASS REMOVAL SERVICES PO 57454 2022<br>REFUSE COLLECTION - LANDFILL CHARGES | BLANKET - DEER CARCASS REMOVAL 33.50             | 33.50      | 33.50     |
|        |                          | - DEUTZ CORP. PO 58616 EMER<br>SEWER SYSTEM - VEHICLE REPAIR                          | GENCY REPAIR TO TRUCK #18 - JOB J220<br>3,179.50 | 3,179.50   | 3,179.50  |
| 80746  |                          | - DIRECT ENERGY BUSINESS PO 57361 2022<br>UTILITY EXPENSES - ELECTRIC/NATURAL GAS     | BLANKET - NATURAL GAS                            | 1,121.51   | 1,121.51  |
|        |                          | - DISTEFANO PLUMBING INC. PO 57370 2022<br>BLDG & GROUNDS - BLDG REPAIR & MAINT       | BLANKET - MISC, PLUMBING REPAIRS/SE 146.10       |            | 146.10    |
|        |                          | - DISTEFANO PLUMBING INC. PO 58566 REPA<br>RECREATION - REPAIRS AND MAINTENANCE       | AIRS IN LADIES ROOM 334.55                       | 334.55     | 334.55    |
|        | 421<br>10540278          | - EDDIE'S TOWING LLC PO 57434 2022 PUBLIC WORKS - VEHICLE REPAIR                      | PLANKET - HEAVY DUTY TOWING 1,357.50             | 1,357.50   | 1,357.50  |
| 60750  | 5908<br>1052 <b>4210</b> | - EDMUND F. PARMA · PO 57862 2022<br>SENIOR CITIZEN - CONSULTANT FEES                 | 2 BLANKET - FITNESS AND YOGA CLASSES<br>450.00   | 450.00     | 450.C     |
|        |                          | - ERIC WOODROW PO 58636 2022 POLICE - UNIFORMS  | 2 BOOT REIMBURSEMENT 135.00                      | 135.00     |           |
|        |                          | - FDR HITCHES PO 58551 REPA<br>SEWER SYSTEM - TECH/SPECIAL SUPP.                      | AIR PARTS FOR T-14 - WORK ORDER #4255            | 112.60     | 112.60    |

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| 99e •4            |       | 6846 -<br>1051 <b>4354</b>  | FIRE-DEX,  | GW LLC<br>EMERGENCY SERVICES - TECH/SPECI                   |                       | GEAR REPAIRS/PM ON 4 COATS AND 5 PAIRS O | 1,649.25       |            | 1,649.25    |
|                   |       | 2774<br>10530273            | FRANCIS G  | RUZIK<br>ENGINEERING - TRAVEL EXPENSE                       | PO 57419              | 2022 BLANKET - MILEAGE REIMBURSEMENT     | 225.00         | 225.00     | 225,00      |
|                   |       | 2774 -<br>10530354          |            | euzik<br>Engineering – Tech/Special Supi                    |                       | REIMBURSEMENT OF TECHNICAL SUPPLIES      | 39.90          | 39.90      | 39.90       |
|                   |       | 1131 -<br>10556270          | FRANK ZIC  | CHA<br>UTILITY EXPENSES - TELEPHONE                         | PO 58144              | 2022 BLANKET - QUARTERLY CELL PHONE REIM | 180.00         | 180.00     | 180,00      |
|                   |       | 2792 -<br>105 <b>4227</b> 8 |            | FORD SEWER SYSTEM - VEHICLE REPAIR                          | PO 57458              | 2022 ELANKET - NON-OEM MAINT/PARTS/ACCES | 287.05         | 237,05     | 287.05      |
|                   |       | 6856 -<br>1052220 <b>4</b>  |            | IR<br>RECREATION - REPAIRS AND MAINT                        |                       | SERVICE AND REPAIR FREEZER               | 700.00         | 700.00     | 700.00      |
| Special           | 80759 | 226 -<br>10501207           |            | CODE, LLC.  CLERK - CODIFICATION                            | PO 57678              | 2022 BLANKET - SUPPLEMENTS TO THE TOWNSH | 1,518.90       | 1,518.90   | 1,518,90    |
| <b>Spirosi</b>    | 80763 | 3333 -<br>1051 <b>4278</b>  |            | GARAGE & TOWING INC<br>EMERGENCY SERVICES - VEHICLE R       |                       | HEAVY DUTY TOW - LADDER 43 TOW FOR REPAI | 975.00         | 975.00     | 975.00      |
|                   | 80761 | 4692 -<br>10540266          | - GROFF TR | ACTOR AND EQUIPMENT, INC.<br>PUBLIC WORKS - TECH/SPEC EQUIP | PO 57460<br>MAINT     | 2022 BLANKET - PARTS, SERVICE & SUPPLIES | 5,980.00       | 5,980.00   | 5,980.00    |
|                   | 80762 | 4851 -<br>105 <b>40278</b>  | - HAMILTON | CAR WASH PUBLIC WORKS - VEHICLE REPAIR                      | PO 57462              | 2022 BLANKET - TRUCK WASH FOR PICKUP TRU | 28.00          | 28.00      | 28.00       |
|                   |       | 3490 -<br><b>10521248</b>   |            | EMBIN, INC.<br>BOARD OF HEALTH - PUBLIC HEALT               |                       | SAFETY GLIDE TB SYR-NEEDLE 27GX.5 100/EX | 258.25         | 258.25     | 258,25      |
|                   |       | 1627<br>1052220 <b>4</b>    |            | SPRINGS LAWN IRRIGATION RECREATION - REPAIRS AND MAIN!      |                       | REPAIR IRRIGATION SYSTEM                 | 1,886.00       | 1,886.00   |             |
|                   | 80765 | 136<br>10551299             | - HORIZON  | BLUE CROSS<br>GROUP INSURANCE - MISC SERVICE                | <b>PO 57346</b><br>ES | 2022 BLANKET - GROUP #10-11-20-21-89289  | 43,926.20      | 243,926.20 | 243,926.20  |
| <b>.</b>          |       |                             |            | BLUE CROSS<br>GROUP INSURANCE - MISC SERVICE                |                       | 2022 BLANKET - GROUP #86-89289 ACCT #752 | 12,542.44      | 12,542.44  | 12,542.44   |
| <b>Bip</b> ro-ser | 80767 | 136<br><b>10551299</b>      | - HORIZÓN  | BLUE CROSS<br>GROUP INSURANCE - MISC SERVICE                | <b>PO 57348</b><br>ES | 2022 BLANKET - GROUP #50-89289 ACCT #455 | 5<br>78,224.85 | 78,224.85  | 78,224.85   |
|                   | 80768 | 136<br>10551299             | - HORIZON  | BLUE CROSS<br>GROUP INSURANCE - MISC SERVICE                | <b>PO 57349</b><br>ES | 2022 BLANKET - GROUP #09-89289 ACCT. #3  | 7<br>20,336.92 | 20,336.92  | 20,336.92   |

180,00

80785

3030 - KYLE BROWN

# List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS CURRENT FUND

Meeting Date: 09/12/2022 For bills from 08/22/2022 to 09/11/2022

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|       |                         | HORIZON BLUE CROSS PO 57350 GROUP INSURANCE - MISC SERVICES  | 2022 BLANKET - GROUP #04-30-89289 ACCT #   | 7,001.38                         | 7,001.38            | 7,001.38  |
| 80770 | 136 -<br>10551299       | HORIZON BLUE CROSS PO 57351 GROUP INSURANCE - MISC SERVICES  | 2022 BLANKET - GROUP #00-03-06-31-33-55-   | 64,993.52                        | 64,993.52           | 64,993.52 |
|       | 10540278                | PUBLIC WORKS - VEHICLE REPAIR<br>SEWER SYSTEM - VEHICLE REPAIR   |  | 1,112.09<br>1,112.08<br>1,112.09 |                     | 3,336.26  |
| 80772 | 951                     | JAMES TAYLOR   | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE   | 60                               | .00 60.00           |           |
|       |                         | - JAMES TAYLOR PO 58648<br>SEWER SYSTEM - LICENSE/CER?IFICATIONS   | REIMBURSEMENT FOR RENEWAL OF C-2 LICENSE   | 50.00                            | 50.00               | 50.00     |
|       |                         | - JAROSLAW RADZIMIERSKI PO 57388<br>SENIOR CITIZEN - CONSULTANT FEES   | 2022 BLANKET - INTERNATIONAL BALLROOM DA   | 320.00                           | 320.CO              | 320,00    |
|       |                         | - JEM CLEANERS PO 57574<br>POLICE - UNIFORM CLEANING & RENTAL  | 2022 BLANKET - UNIFORM CLEANING            | 729.55                           | 729.55              | 729.5" -  |
|       | 6745<br><b>10524210</b> | - JENNIFER DALE STACEWICZ PO 58345<br>SENIOR CITIZEN - CONSULTANT FEES   |  | 180.00                           | 180.00              | 180.00    |
|       | 10556215                | - JERSEY CENTRAL POWER & LIGHT PO 57360<br>UTILITY EXPENSES - ELECTRIC/NATURAL GAS<br>UTILITY EXPENSES - STREET LIGHTING | 2022 BLANKET - ELECTRIC/GAS & STREET LIG   | 593.93                           | 4,950.90            | 4,950.90  |
|       |                         | - JONATHAN BAIN PO 58615<br>UNIFORM FIRE CODE - TECH/SPECIAL SUPP.   | REIMBURSEMENT FOR MVC FEES - TITLE & RE    | 60.00                            | 60.00               | 60.00     |
| 80779 | 149                     | JOSEPH M. VALERI   | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE   | 325                              | ).96 <b>329</b> .96 |           |
|       | 6135<br><b>10538276</b> |  | 2022 UNIFORM CLEANING ALLOWANCE            | 350.00                           | 350.00              | 350,00    |
|       |                         | ~ KELLY KENNY PO 5738:<br>SENIOR CITIZEN - CONSULTANT FEES   | 2 2022 BLANKET - FITNESS & YOGA CLASSES    | 350.00                           | 350.00              | 350.00    |
|       |                         | - KENNCO LLC PO 5746: PUBLIC WORKS - TECH/SPEC EQUIP MAINT   | 3 2022 BLANKET - RENTAL AND SHOP SUPPLIES  | 12.40                            | 12.40               | 12.40     |
|       |                         | - KENNCO LLC PO 5771<br>RECREATION - TECH/SPEC SUPPLIES  | 5 2022 BLANKET - CO2/CYLINDER RENTAL/DELIV | ,<br>567,00                      | 567.00              | 567.      |
| 80784 |                         | - XFI STUDIOS PO 5858<br>SENIOR CITIZEN - TECH/SPECIAL SUPP.   | 5 ARMLESS, POLY STACK CHAIR - QUOTE 07012: | 2<br>3,426.25                    | 3,426.25            | 3,425.25  |

PO 58139 2022 BLANKET - QUARTERLY CELL PHONE REIM

| ± <b>4</b> *. | Check# | Vendor                              | Descr  | iption                                     | Account          | PO Payment | Check Total |
|---------------|--------|-------------------------------------|--|--|------------------|------------|-------------|
|               |        | 10556270                            | UTILITY EXPENSES - TELEPHONE   |  | 180.00           |            | 180.00      |
| ***           |        |                                     | 'S POOLMART INC. PO 58610<br>RECREATION - TECH/SPEC SUPPLIES                                     | VARIOUS POOL SOLUTIONS AND REAGENTS. CUS   | 65.29            | 65,29      | 65.29       |
|               | 80787  | 4060 - LESLIE<br>10522354           | S POOLMART INC. PO 58657<br>RECREATION - TECH/SPEC SUPPLIES                                      | VARIOUS REAGENT SUPPLIES - CUST # S00999   | 133.56           | 133.56     | 133.56      |
|               | 80788  | 6810 - LEZLEE<br>10524210           | HO PO 58410<br>SENIOR CITIZEN - CONSULTANT FEES  | 2022 BLANKET - TAI CHI CLASSES             | 50.00            | 50.00      | 50,00       |
|               |        | 6636 ~ LINDA 1<br>10524210          | FAN PO 57380<br>SENIOR CITIZEN - CONSULTANT FEES   | 2022 BLANKET - FITNESS CLASSES             | 150.00           | 150.00     | 150.00      |
|               |        | 3461 - LISA M<br>10524210           | URPHY PO 57385<br>SENIOR CITIZEN - CONSULTANT FEES   | 2022 BLANKET - CHAIR STRETCH & TONE AND    | 450.00           | 450.00     | 450.00      |
|               | 60791  | 1264 - LONNIE<br>1053B275           |  | 2022 UNIFORM CLEANING ALLOWANCE            | 350.00           | 350.00     | 350.00      |
| ***           |        | 911 - LOWES<br>10553330             |  | 3 2022 BLANKET - MISC ITEMS NEEDED FOR MAI | 171.45           | 171.45     | 171.45      |
| - Y           | 90793  | 911 - LOWES<br>10542354<br>10544354 | PO 5746'<br>SEWER SYSTEM - TECH/SPECIAL SUPP.<br>FACILITIES - TECH/SPECIAL SUPP.                 | 7 2022 BLANKET - MISC. TOOLS/SUPPLIES/REPA | 351.43<br>689.60 | 1,041.03   | 1,041.03    |
|               | 80794  | 6825 - MARGAR<br>10524210           | ET SIMPSON PO 5848<br>SENIOR CITIZEN - CONSULTANT FEES   | 2022 BLANKET - ART OF WATERCOLOR CLASSES   | 300.00           | 300.00     | 300,00      |
|               | 80795  | 6773 - MARIA<br>10524210            | BENEROFE PO 5854 SENIOR CITIZEN - CONSULTANT FEES  | 4 YOGA INSTRUCTION - 7/27, 8/1, 8/17       | 150.00           | 150.00     | 150.00      |
|               |        | 5595 - MARK 8<br>10524210           |  | 4 2022 BLANKET - STRENGTH TRAINING AND BAI | ,<br>750,00      | 750.00     | 750.00      |
|               |        |                                     | GRIFFIN & PIERSON PO 5792<br>ZONING BOARD - LEGAL FEES   | 7 2022 BLANKET - ZONING BOARD OF ADJUSTMEN | 397.00           | 397.00     | 397.00      |
|               | 80798  | 10540354                            | STER CARR SUPPLY CO. PO 5756 PUBLIC WORKS - TECH/SPECIAL SUPP. SEMER SYSTEM - TECH/SPECIAL SUPP. | 2 2022 BLANKET - HARDWARE & SUPPLIES       | 59,1B<br>147.25  | 206.43     | 206.43      |
| -             |        |                                     | R CO. IMPROVEMENT AUTHORITY PO 5734 REFUSE COLLECTION - RECYCLING                                | 4 2022 BLANKET - PER RESOLUTION 2018-R243  | 30,008.83        | 30,008.83  | 30,008.83   |
|               |        |                                     | R COUNTY ACTIVE FIRE CHIEF'S PO 5863<br>EMERGENCY SERVICES - DUES                                | 3 2022 ANNUAL DUES - STATION 45            | 100.00           | 100.00     | 100.00      |
|               | 80801  | 4300 - MICHA                        | EL MCMAHON PO 5857   | 7 2022 EDUCATION REIMBURSEMENT - INTERMED  | I                | 200.00     |             |

| Check# | Vez                     | dor  | Descrip  | otion                                    | Account  | PO Payment      | Check To |
|--------|-------------------------|--|----------|--|----------|-----------------|----------|
|        | 10504274                | ADM - TUITION  |          |  | 200.00   |                 | 200.0    |
|        | 1597 - MIKE<br>10542226 |  | -        | REIMBURSEMENT FOR RENEWAL OF C-1 LICENSE | 51.65    | 51.65           | 51.65    |
|        | 4361 - MIM-<br>10524210 |  |          | 2022 BLANKET - CORE BALANCE AND STRENGTE | 400.00   | 400.00          | 400.00   |
|        | 3155 - NAET<br>10521272 | I<br>BOARD OF HEALTH - TRAINING/EDU                            |          | REGISTRATION - LEAD INSPECTOR/RISK ASSES | 2\$5.00  | 255.00          | 255.00   |
|        | 5139 - NELI<br>10524210 | DA GARCIA<br>SENIOR CITIZEN - CONSULTANT FE                    |          | 2022 BLANKET - SPANISH INTERMEDIATE/BEGI | 750.00   | 750.00          | 750.00   |
|        |                         | JERSEY ADVANCE MEDIA ADM - ADVERTISING LEGAL                   | PO 57489 | 2022 BLANKET - LEGAL ADVERTISING IN TIME | 152.28   | 152.28          | 152.28   |
| 90807  |                         | JERSEY AMERICAN WATER<br>UTILITY EXPENSES - WATER              | PO 57357 | 2022 BLANKET - WATER SUPPLIED - POOL ACC | 4,273.04 |                 | 4,273.04 |
|        |                         | JERSEY AMERICAN WATER UTILITY EXPENSES - WATER                 | PO 57358 | 2022 BLANKET - WATER SUPPLIED - MAIN ACC | 2,827.42 | 2,827.42        | 2,827.4  |
|        | 3519 - NIC<br>10556270  | HOLAS BARBER UTILITY EXPENSES - TELEPHONE                      |          | 2022 BLANKET - QUARTERLY CELL PHONE REIM | 180.00   | 180,00          | 180.00   |
| 80813  | 6735 - NIC<br>10538276  | C VAN WAGNER CONST OFFL - UNIFORM CLEANING                     |          | 2022 UNIFORM CLEANING ALLOWANCE          | 350.00   | 350.00          | 350.00   |
| 80811  |                         | STATE LEAGUE OF MUNICIPALTIES MAYOR - CONF. & SEMINARS         | PO 58576 | NJLM CONFERENCE REGISTRATION - HEMANT MA | 60.00    | 60.00           | 60.00    |
|        |                         | STATE LEAGUE OF MUNICIPALTIES ADM - BOOKS, MAGAZINES           | PO 58590 | NJ MUNICIPALITIES SUBSCRIPTION RENEWAL 1 | 300.00   | 300.00          | 300.00   |
| 80813  |                         | STATE LEAGUE OF MUNICIPALTIES  ASSESSMENT - TRAINING/EDUCATION |          | REGISTRATION - LORRAINE JONES - NJLM CON | 60.00    | 60.00           | 60.00    |
|        |                         | CIA CORPORATION FACILITIES - VEHICLE REPAIR                    | PO 57472 | 2022 BLANKET - AUTOMOTIVE PARTS FOR HEAV | 8.50     | 8,50            | 8.50     |
|        | 286 - PAG<br>10501202   | RET MEDIA LLC<br>CLERK - ADVERTISING LEGAL                     | PO 57415 | 2022 BLANKET - LEGAL ADVERTISING FOR CLE | 612.11   | 6 <b>1</b> 2,11 | 612.:    |
| £0816  | 6558 - PAR<br>10501210  | AMOUNT<br>CLERK - CONSULTANT FEES                              | PO 57430 | 2022 BLANKET - 8X40 STORAGE CONTAINER 12 | 280.00   | 280.00          | 280.00   |
|        | 5104 - PAR<br>10546228  | KER MCCAY P.A.<br>LEGAL - LITIGATION                           | PO 57594 | PER RESOLUTION 2022-R043 - LITIGATION    | 49.50    | 49.50           | 49,50    |

| interes of    | Check# |                                | Vendor |   | Descrip  | otion                                    | Account               | PO Payment | Check Total    |
|---------------|--------|--------------------------------|--------|---|----------|--|-----------------------|------------|----------------|
| giro- aj      |        | 5104 -<br>1 <b>0546224</b>     |        |   |          | PER RESOLUTION 2022-R043 - LEGAL - TOWNS | 1,947.00              |            | 1,947.00       |
|               |        |                                |        | ICCAY P.A.<br>LEGAL - LEGAL FEES                          | PO 57596 | PER RESOLUTION 2022-R043 - LEGAL         | 1,534.50              | 1,534.50   | 1,534.50       |
|               |        |                                |        | AGLE EQUIPMENT<br>SEWER SYSTEM - VEHICLE REPAIR           |          | 2022 BLANKET - REPAIRS, PARTS & SERVICE  | 261.71                |            | 261.71         |
|               |        |                                |        | SAFETY UNLIMITED, LLC<br>POLICE - UNIFORMS                | PO 58626 | SCHOOL CROSSING GUARD EQUIPMENT - ESTIMA | 173.00                | 273,00     | 173.00         |
|               |        |                                |        | SAFETY UNLIMITED, LLC<br>POLICE - UNIFORMS                | PO 58628 | PALADIN BODY ARMOR - J. CHOWANEC         | 867.15                | 867.15     | 867.15         |
|               |        |                                |        | SERVICE ELECTRIC & GAS  UTILITY EXPENSES - ELECTRIC/NA    |          | 2022 BLANKET - POOL ELECTRIC/GAS #72-608 | 4,328.02              | 4,328.02   | 4,328.02       |
| plant .       |        |                                |        | USA, INC.<br>BLDG & GROUNDS - TECH/SPECIAL                |          | 2022 BLANKET - MONTHLY WATER COOLER SERV | 499.00                |            | <b>499.0</b> 0 |
|               |        |                                |        | S STANDARD LIFE INS CO.<br>GROUP INSURANCE - MISC SERVICE |          | 2022 BLANKET - POLICY # GL125783         | 826.46                | 826.46     |                |
|               |        | 2526 -<br>10557315<br>10557307 |        | INC.  GASOLINE - UNLEADED  GASOLINE - DIESEL FUEL         | PO 57337 | 2022 BLANKET - DELIVERY OF DIESEL & UNLE | 19,079.35<br>3,512.10 |            | 22,591.45      |
|               |        |                                |        | ICE<br>PUBLIC WORKS - UNIFORMS                            | PO 58652 | REIMBURSEMENT FOR WORK PANTS             | 95.96                 | 95.96      | 95.96          |
|               |        | 6733 -<br><b>10539276</b>      |        | SPELLMON  CONST OFFL - UNIFORM CLEANING                   |          | 2022 UNIFORM CLEANING ALLOWANCE          | 350.00                | 350.00     | 350.00         |
|               |        |                                | •      | FRIEND TO HOMELESS ANIMALS ANIMAL CONTROL - PUBLIC HEALTH |          | 2022 BLANKET - BOARDING STRAY DOGS/CATS  | 1,808.00              | 1,808.00   | 1,808,00       |
|               |        | 4908 -<br>10540354             |        | WILLIAMS PUBLIC WORKS - TECH/SPECIAL SU                   |          | 2022 BLANKET - FIELD MARKING PAINT       | 1,496.00              | 1,496.00   | 1,496.00       |
| <b>,</b>      |        | 6884 ·<br>10506273             |        | FAKRASHI<br>FIN ADM - TRAVEL EXPENSE                      | PO 58676 | REIMBURSEMENT FOR MILEAGE FOR TRIPS TO B | 156.80                | 156.80     | 156.80         |
| <b>M</b> 74 s |        |                                |        | ON SUPPLY CO. INC.<br>SEWER SYSTEM - TECH/SPEC EQUIP      |          | 2022 BLANKET - SUPPLIES & EQUIPMENT FOR  | 1,128.54              |            | 1,128.54       |
|               | 80833  | 1632<br>1052 <b>4</b> 210      |        | SUN<br>SENIOR CITIZEN - CONSULTANT FE                     |          | 2022 BLANKET - CHINESE HOUR CLASSES      | 320,00                | 320.00     | 320.00         |

Meeting Date: 09/12/2022 For bills from 08/22/2022 to 09/11/2022

|        |                                 | Meeting Date: 09/12/2   | 022 F                | For bills from 08/22/2022 to 09/11/2      | 022                     |            | 4          |
|--------|---------------------------------|---|----------------------|---|-------------------------|------------|------------|
| Check# | Vendor                          |   | Descri               | ption                                     | Account                 | PO Payment |            |
|        |                                 | COMMUNICATIONS, INC<br>COURT - PRINTING                                   | PO 58493             | 5,000 BAIL RECOG FORMS - 6/23/22 QUOTE    | 1,300.00                | 1,380.00   | 1,380.0≎ 🕶 |
|        | 4128 - TIE OFF<br>10538241      | PICE-MATES  CONST OFFL - PRINTING   | PO 58606             | SHOP TICKET HOLDERS - 8/11/22 EMAIL QUOT  | 150.20                  |            | 150.20     |
| 90836  | 5560 - TOM MOE<br>10538276      | FFAT CONST OFFL - UNIFORM CLEANING  | PO 58592             | 2022 UNIFORM CLEANING ALLOWANCE           | 350.00                  | 350.00     | 350.00     |
|        | 1457 - TRAP RO<br>10540350      | OCK INDUSTRIES PUBLIC WORKS - STONE & GRAVEL                              | PO 57660             | 2022 BLANKET - CRUSHED STONE AND SAND GR  | 1,443.15                | 1,443.15   | 1,443.15   |
| 80838  |                                 | JT FIRE & SAFETY EMERGENCY SERVICES - UNIFORMS                            | PO 58157             | 2022 BLANKET - UNIFORMS MANUFACTURED BY   | 351.98                  |            | 351,98     |
|        |                                 | O SPECTRUM INC.  COUNCIL - TECH/SPECIAL SUPP.                             | PO 58612             | VARIOUS ADULT SHIRTS                      | 258.GO                  | 258.00     | 258.00     |
|        |                                 | SITE SERVICES BLDG & GROUNDS ~ OTHER RENTAL                               |                      | 2022 BLANKET - RENTAL OF TEMPORARY RESTR  | 3,428.22                | 3,428.22   | 3,428.22   |
|        | 3712 - VCI<br>10514278          | EMERGENCY SERVICES - VEHICLE RI   |                      | 2022 BLANKET- AMBULANCE REPAIRS           | 11,451.38               | 11,451.38  | 11,451.    |
|        |                                 | SECURITY RECREATION - CONSULTANT  | PO 57339             | 2022 BLANKET - ACCT 198020 SECURITY SYST  | r<br>108.15             | 108.15     | 108.15     |
| €0843  | 3296 - VECTOR<br>10553251       | SECURITY BLDG & GROUNDS - SERVICE/MAINT                                   | PO 57340<br>CONTRACT | 2022 BLANKET - FIRE/SECURITY MONITORING   | 708.25                  |            | 708,25     |
|        | 3296 - VECTOR<br>10553251       | SECURITY BLDS & GROUNDS - SERVICE/MAINT                                   |                      | . 2022 BLANKET - SECURITY SYSTEM AT COURT | 38.05                   | 38.85      | 38.85      |
|        | 381 - VERIZO<br>10556270        | N<br>Utility expenses - Telephone   | PO 57356             | 5 2022 BLANKET - TELEPHONE USAGE ACCT #15 | 3<br>383.43             | 383.43     | 383.43     |
|        | 381 - <b>VERIZO</b><br>10556270 | UN<br>UTILITY EXPENSES - TELEPHONE  |                      | 2 2022 Blanket - Telephone Charges/Variou | 8<br>4,564.78           | 4,564.78   | 4,564.78   |
| E0847  | 10556270                        | ON WIRELESS  UTILITY EXPENSES - TELEPHONE  STRENGTHENING LOCAL PUBLIC HEA |                      | 5 2022 Blanket - Municipal Cellular Servi | c<br>1,643.50<br>362.01 | 2,005.51   | 2,005.51   |
|        |                                 | ON WIRELESS  UTILITY EXPENSES - TELEPHONE                                 | PO 57583             | 3 2022 RLANKET - ACCT. # 420131698-00001  | ₩<br>708.90             | 708.90     | 708.       |
| 80849  | 3340 - VIN I<br>10524210        | YER<br>SENIOR CITIZEN - CONSULTANT FR                                     |                      | 0 2022 BLANKET - ZUMBA CLASSES            | 250.00                  | 250.00     | 250.00     |
|        |                                 |   |                      |   |                         | <b>.</b>   |            |

80650

# List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS CURRENT FUND

Meeting Date: 09/12/2022 For bills from 08/22/2022 to 09/11/2022

| heck# | Vendor  | Descri | ption                                    | Account     | PO Payment | Check Tota |
|-------|---|--------|--|-------------|------------|------------|
|       | 10504332 ADM - OFFICE SUPPLIES  |        |  | 38.34       |            | 38.34      |
|       | 2495 - W. B. MASON COMPANY INC.<br>10501354 CLERK - TECH/SPECIAL S    |        | VARIOUS OFFICE SUPPLIES - 8/8/22 EMAIL Q | 93.98       | 93.98      | 93.98      |
|       | 2495 - W. B. MASON COMPANY INC.<br>10503354 COUNCIL - TECH/SPECIAL    |        |  | 1,319.90    |            | 1,319,90   |
|       | 2495 - W. B. MASON COMPANY INC,<br>10538354 CONST OFFL - TECH/SPEC    |        | VARIOUS OFFICE SUPPLIES PER 8/4/22 EMAIL | 192.06      | 192.06     | 192,0      |
|       | 2495 - W. B. MASON COMPANY INC.<br>10524231 SENIOR CITIZEN - MEALS    |        | TORK UNIVERSAL HAND TOWELS PER 8/8/22 EM | 69.82       | 69.82      | 69.8       |
|       | 2495 - W. B. MASON COMPANY INC.<br>10538241 CONST OFFL - FRINTING     |        | VARIOUS OFFICE SUPPLIES - 8/11/22 EMAIL  | 92.32       | 92.32      | 92.3       |
| 60856 | 2495 - W. B. MASON COMPANY INC.<br>10504334 ADM - PHOTOCOPIER SUPI    |        | WHITE COPY PAPER - 8/22/22 QUOTE         | 299.70      | 299.70     | 299.1      |
|       | 2308 ~ WASTE MANAGEMENT OF NJ INC.<br>10558219 REFUSE COLLECTION - RE |        |  | 52,842.09   | 52,842.09  | 52,842,    |
| B085B | 4662 - XEROX CORPORATION 10518233 POLICE - OFFICE FURN/               |        | 2022 BLANKET - 5845APT 5845- SERIAL # EX | 479.82      | 479.82     | 479,       |
|       | 4662 - XEROX CORPORATION 10519233 POLICE - OFFICE FURN/               |        | 2022 BLANKET - 5855 SERIAL# EX7-398802 C | :<br>110.05 | 110.05     | 110.       |
| 80860 | 2344 - YU LING HUANG  |        | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 144.98      | 144.9      | 9          |
| 80861 | 6131 - ZEND'O ASSOCIATES, LIC<br>10524210 SENIOR CITIZEN - CONS       |        | 2022 BLANKET - YOGA CLASSES              | 250.00      | 250.00     | 250.       |
|       | TOTAL   |        |  |             | -          | 654,068    |

Total to be paid from Fund 10 CURRENT FUND

654,068.71

654,068.71

# List of Bills - (270001) CASH -POOL UTILITY CAPITAL POOL UTILITY CAPITAL FUND

Meeting Date: 09/12/2022 For bills from 08/22/2022 to 09/11/2022

| Check#   | Vendor  | Description                                    | Account         | PO Payment | Check Tot | 4        |
|----------|---|--|-----------------|------------|-----------|----------|
| 1013     | 1841 - <b>AQUATIC SERVICE INC.</b> 27520201501 2020-15 GENERAL IMPROV | PO 58611 WOMEN'S AND MEN'S SHOWER REFLACEMENTS | NTS<br>5,647.49 | 5,647.49   | 5,647.49  | <b>-</b> |
|          | TOTAL   |  |                 |            | 5,647.49  | I        |
| Total to | be paid from Fund 27 POOL UTILITY CAPITAL F                           | UND 5,647.49                                   |                 |            |           |          |

5,647.49

### List of Bills - (160001) CASH - PNC ANIMAL CONTROL FUND

| beck#    | Vendor  | Descri      | ption                                   | Account | PO Payment | Check Total |
|----------|---|-------------|---|---------|------------|-------------|
| 1662     | 3572 - NJ STATE DEPT. OF HEALTH                                       |             | AUGUST 2022 DOGE LICENSES               | 26.40   | 26.40      | )           |
| 1663     | 5939 - SAVE, A FRIEND TO HOMELESS AND<br>161288 RESERVE FOR ANIMAL CO |             | 2022 BLANKET - BOARDING STRAY DOGS/CATS | 117.00  | 117.00     | 117.00      |
|          | TOTAL   |             |   |         |            | 143.40      |
| Total to | be paid from Fund 16 ANIMAL CONTROL FUND                              | <del></del> | 143,40                                  |         |            |             |
|          |   |             | 143.40                                  |         |            |             |

### List of Bills - (400001) CASH - PNC BANK CAPITAL FUND

Meeting Date: 09/12/2022 For bills from 08/22/2022 to 09/11/2022

| Check# | Vendor                            |   | Descri                | ption                                    | Account   | PO Payment | Check To  |
|--------|-----------------------------------|---|-----------------------|--|-----------|------------|-----------|
| 13326  | 5867 - CENTER STA<br>405201918011 |   | PO 56651              | 2021 BLANKET PER RESOLUTION 2021-R113 SU | 1,627.50  | 1,627.50   | 1,627.5   |
| 13327  | 5867 - CENTER STA<br>405202014013 |   | PO 58043              | PER RESOLUTION 2022-R105 ADMIN/OBSERVATI | 24,331.75 |            | 24,331.75 |
| 13328  |                                   | L FIRE & SAFETY<br>FIRE & EMERGENCY SERVICES - E      |                       | MODEL #1434 SIMULAIDS 145LB RESCUE RANDY | 1,684.00  | 1,684.00   | 1,684.00  |
|        |                                   | LL FIRE & SAFETY<br>FIRE & EMERGENCY SERVICES - 1     |                       | STREAMLIGHT MODEL 75712 STINGER LED FLAS | 259.32    | 259.32     | 259.32    |
| 13330  |                                   | NTOR & PUMP, INC.<br>SANITARY/STORM SEWER IMPROVE     |                       | HYDROMATIC FUMP PER QUOTE TWW-701 7/1/22 | 9,525.00  | 9,525.00   | 9,525.00  |
|        | 2522 - FIREFIGHTE<br>405201815019 | ER ONE<br>FIRE & EMERGENCY SERVICES - 1               | PO 58586<br>EQUIPMENT | VARIOUS SUPPLIES - QUOTE #SQ-00226776    | 3,945.80  | 3,945.80   | 3,945.80  |
| 13332  |                                   | ARSHALL ELECTRIC, INC<br>OPEN SPACE MAINT, & DEVELOPM |                       | EMERGENCY REPAIRS TO BABE RUTH FIELD LIG | 1,010.00  |            | 1,010.00  |
| 13333  | 4401 - KOVAL ELEC<br>405200811013 | CTRIC MUNICIPAL PARK IMPROVEMENTS                     | PO 58588              | REPLACEMENT OF 2 POLE RECEPTACLES AT COM | 750.00    | 750.00     | 750.C     |
|        | 4401 - KOVAL ELEC<br>405202114002 | CTRIC<br>MUNICIPAL ADMINISTRATION BUI                 |                       | REPLACEMENT DEFECTIVE UNDERGROUND WIRING | 855.00    | 855.00     | 855.00    |
| 13335  | 1362 - VAN CLEEF<br>405201815012  | ENGINEERING ROADWAY IMPROVEMENTS                      | PO 54500              | AS PER RESOLUTION 2020-R079 CONSTRUCTION | 119.00    | 119.00     | 119.00    |
| 13336  | 1362 - VAN CLEEF<br>405201309004  | ENGINEERING<br>BICYCLE AND PEDESTRIAN IMPRO           |                       | BLANKET AS PER RESOLUTION 2020-R271 ENG: | 1,086.00  | 1,096.00   | 1,086.00  |
| 13337  | 1362 - VAN CLEEF<br>405201918011  | ENGINEERING<br>ROAD IMPROVEMENTS                      | PO 55608              | 2021 BLANKET PER RES#2021-R030 ANNUAL RO | 1,487.50  | 1,487.50   | 1,487.50  |
| 13338  | 1362 - VAN CLEEF<br>405201918013  | ENGINEERING TRAFFIC SAFETY IMPROVEMENTS               |                       | PER RES 2022-R123 DEVELOPMENT OF WASTEW  | 3,363.00  | 3,363.00   | 3,363.00  |
| 13339  |                                   | ENGINEERING TRAFFIC SAFETY IMPROVEMENTS               |                       | PER RESOLUTION 2022-R124 WINDSOR PONDS   | 1,273,00  | 1,273.00   | 1,273.00  |
|        | TOTAL                             |   |                       |  |           | -          | 51,316    |

Total to be paid from Fund 40 CAPITAL FUND

51,316.87

### List of Bills - (170001) CASH - PNC - RECREATION CHECKING RECREATION COMMISSION

Meeting Date: 09/12/2022 For bills from 08/22/2022 to 09/11/2022

| <b></b>      | Check# | Vendor                                | Description  | Account              | PO Payment | Check Total |
|--------------|--------|---------------------------------------|--|----------------------|------------|-------------|
|              | 22925  | 6873 - BRENDA BERGER                  | REFUND FOR FLAG FOOTBALL/WRESTLING FALL/   | 175.00               | 175.00     |             |
| September of | 22926  | 2804 - CAPTUREPOINT                   | INV. SI-106469 COMMUNITYPASS MEMBERSHIP  | 4,750.00             | 4,750.00   |             |
|              | 22927  | 6889 - DEBRA AIREY                    | REFUND FOR BASKETBALL RISING STAR CAMP 7   | 332.00               | 332.00     |             |
|              | 22928  | 6885 - KAREN REYBERT                  | REFUND FOR FENCING CAMP 8/8/22-8/12/22   | 225.00               | 225.00     |             |
|              | 22929  | 972 - KEN JACOBS                      | TRAVEL EXPENSE - AUGUST 2022   | 225.00               | 225.00     |             |
|              | 22930  | 6868 - LISA CHONG                     | REFUND FOR STEAM CAMP BY EDUTOPIA LABS 7   | 180.00               | 180.00     |             |
|              | 22931  | 911 - LOWES                           | INV. 901865 PARTIAL INVOICE PAYMENT  | 1,017.52             | 1,017.52   |             |
|              | 22932  | 89 - NJ STATE LEAGUE OF MUNICIPALTIES | REGISTRATION - INV. 1276 KEN JACOBS, MGR   | 60.00                | 60.00      |             |
|              | 22933  | 3929 - njrpa                          | INV. 05266 MEMBERSHIP RENEWAL - KENNETH  | 225,00               | 225.00     |             |
|              | 22934  | 6465 - ON THE COURT, LLC              | INV. 5866 BASKETBALL PROGRAM SUMMER CAMPINV. 5865 BASKETBALL PROGRAM - ON THE CO | 6,150.00<br>6,750.00 |            |             |
|              | 22935  | 5524 - OTC BRANDS, INC                | ACCT. 717450118-01 ACCT 66079330 ARTS/CR   | 35.97                | 35.97      |             |
|              | 22936  | 3879 - SAT JAGTAP                     | TENNIS YOUTH SUMMER CAMP 7/11/22-7/29/22   | 5,544.00             | 5,544.00   |             |
|              | 22937  | 3879 - SAT JAGTAP                     | TENNIS YOUTH SUMMER CAMP 8/1/22-8/19/22  | 5,544.00             | 5,544.00   |             |
|              | 22938  | 6869 - SIRISHA REPUDI                 | REFUND FOR CHESS CAMP 8/1-8/5  | 180.00               | 180.00     |             |
|              | 22939  | 6883 - SURESH KUMAR                   | REFUND FOR VOLLEYBALL CAMP HIGH SCHOOL G   | 225.00               | 225.00     |             |
|              | 22940  | 4351 - US SPORTS INSTITUTE, INC.      | MULTI SPORTS CAMP 6/27-7/1   | 13,410.00            | 13,410.00  |             |
|              | 22941  | 6872 - VASUDHA DEEPAK                 | REFUND FOR STEAM CAMP BY EDUTOPIA LABS 8   | 180.00               | 180,00     |             |
|              | 22942  | 6871 - VIVEK GANGARAMANI              | REFUND FOR DUNGEONS & DRAGONS CAMP 7/18-   | 375.00               | 375.00     |             |
| * · · · · ·  | 22943  | 6870 - YUNSI ZHANG                    | L TUDGA REMMUS SIGNAT ROF COUTAGE LATTRAGE                                       | 147.76               | 5 147.76   |             |
|              |        |                                       |  |                      |            |             |

45,731.25

# List of Bills - (120001) CASH - TRUST MM PNC TRUST OTHER

| Check# |                                 | Vendor  | Descri   | ption                                    | Account   | PO Payment         | Check Tot |
|--------|---------------------------------|---|----------|--|-----------|--------------------|-----------|
| 7898   | 2793 -<br>121392                | ANUR RECYCLING PROGRAM                                | PO 58555 | MEMBERSHIP RENEWAL - CHRISTINE WALKO - J | 99.00     | 99.00              | 99.00     |
| 7899   | 2678 -                          | ARORA & ASSOCIATES                                    |          | DEVELOPMENT PLAN REVIEW - PROJECT PR 17- | 11,820.00 | 11,820.00          |           |
| 7900   | 4702 -                          | BURGIS ASSOCIATES, INC.                               |          | DEVELOPMENT PLAN REVIEW - PROJECT PB 20- | 9,622.50  | 9,622.50           |           |
| 7901   | 6550 <b>-</b><br>121 <b>407</b> | DHRUVA PATEL STORM RECOVERY TRUST FUND - L            |          | 2022 BLANKET - COVID 19 - PER DIEM TRANS | 250.00    | 250.00             | 250.00    |
| 7902   | 5876 -                          | GEOTREK ENVIRONMENTAL & SURVEYING LLC.                |          | DEVELOPMENT PLAN REVIEW - PROJECT PB 21- | 2,092.50  | 2,092.50           |           |
| 7903   | 6829<br>1 <b>2143</b> 1         | INTELLIGENT PROJECT LLC UNIFORM FEE FIRE CODE LOCAL - |          | 10 CUBIC YARD DUMPSTER 1 WEEK RENTAL 3/1 | 471.98    | 471.98             | 471.98    |
| 7904   |                                 | JEN PING WANG<br>SENIOR CITIZEN CENTER                | PO 58666 | REIMBURSEMENT FOR MICHENER ART MUSEUM TR | 58.00     | 58.00              | 58.00     |
| 7905   | 6527 -                          | LAW OFFICES OF GERALD MULLER, P. C.                   |          | DEVELOPMENT PLAN REVIEW - PROJECT 21-13  | 1,647.50  | 1,647.50           | ŀ         |
| 7906   | 6813 -                          | - MARC & SHARON SIBILIA                               |          | PLAN REVIEW ESCROW - PROJECT ZB 22-02    | 2,760.7   | 2,760.75           | <b>-4</b> |
| 7907   | 657                             | - MASON GRIFFIN & PIERSON                             |          | DEVELOPMENT PLAN REVIEW - PROJECT ZB 19- | 897.0     | 997.00             | . •       |
| 7908   | 123                             | - MCMANIMON SCOTLAND & BAUMANN                        |          | DEVELOPMENT PLAN REVIEW - PROJECT PB 20- | 653.5     | 4 653.54           | ı         |
| 7909   | 6888                            | - PRINCETON ASCEND LLC.                               |          | CASH PERFORMANCE GUARANTEE - PROJECT PB1 | 4,850.0   | 0 4,850.00         | )         |
| 7910   | 2253<br>1 <b>213</b> 92         | - REPUBLIC SERVICES RECYCLING PROGRAM                 | ₽0 57338 | 2022 BLANKET - TRUST RECYCLING PICK UP ( | 913,20    | 913.20             | 913.20    |
| 7911   | 6880<br>12 <b>1402</b>          | - SUSAN BRANDON<br>SENIOR CITIZEN CENTER              | PO 58667 | REIMBURSEMENT FOR MICHENER ART MUSEUM TR | 58.00     | 58.00              | 5B.00     |
| 7912   | 6119                            | - US BANK CUST FOR PRO CAP 8                          |          | REFUND OF TAX SALE PREMIUM 2019-014 BLK  | 10,000.0  | 0 10,000.0         | 0         |
| 7913   | 1362                            | - VAN CLEEF ENGINEERING                               |          | DEVELOPMENT INSPECTION FEE - PROJECT PB  | 20,845.0  | 0 20,845.0         | 0         |
| 7914   | 1362                            | - VAN CLEEF ENGINEERING                               |          | DEVELOPMENT PLAN REVIEW - PROJECT PB 20- | 3,422.0   | 0 3,422.0          | 0         |
| 7915   | 743                             | - WEST WINDSOR CURRENT FUND                           |          | PLAN REVIEW (DUE TO CURRENT)             | 29,113.5  | 0 29,113,5         | 0         |
| 7916   | 743                             | - WEST WINDSOR CURRENT FUND                           |          | PLAN REVIEW (DUE TC CURRENT)             | 4,330.7   | 75 <b>4,330.</b> 7 | 5 - 🕶     |
| 7917   | 743                             | - WEST WINDSOR CURRENT FUND                           |          | INSPECTION FEES (DUE TO CURRENT)         | 316.0     | 00 316.0           | 00        |

### List of Bills - (120001) CASH - TRUST MM PNC TRUST OTHER

| Check#                                    | Vendor  | Description                                      | Account | PO Payment | Check Total |
|---|---|--|---------|------------|-------------|
| 7918                                      | 6878 - WOODSTONE AT WEST WINDSOR LLC            | WEST WINDSOR RENTAL ASSISTANCE PROGRAM 9         | 700.00  | 700.00     | )           |
| 7919                                      | 5828 - ZAKIA AHMED 121402 SENIOR CITIZEN CENTER | PO 57391 2022 BLANKET - OIL PAINTING ART CLASSES | 375.00  | 375.00     | 375.00      |
|   | TOTAL   |  |         |            | 105,296.22  |
| Total to be paid from Fund 12 TRUST OTHER |   | 105,296.22                                       |         |            |             |
|   |   | 105,296.22                                       |         |            |             |