



# WEST WINDSOR TOWNSHIP

DEPARTMENT OF COMMUNITY DEVELOPMENT  
DIVISION OF LAND USE

## DEVELOPMENT APPLICATION

CONTROL NO. PB22-01

Block(s) 29 Lot(s) 5.01;3.01 & 6 Date Received \_\_\_\_\_  
By \_\_\_\_\_

### TO BE COMPLETED BY APPLICANT (A-T)

A. **Property Owner's Name** Mercer County Park Commission  
Address The Historic Hunt House, 197 Blackwell Road  
(Street)  
Pennington NJ 08534  
(City) (State) (Zip)  
Phone ( 609 ) 303-0710  
(If property owner is a corporation, complete Section S-1)  
FAX ( ) \_\_\_\_\_

B. **Applicant's Agent Name** N/A  
Address \_\_\_\_\_  
(Street)  
\_\_\_\_\_  
(City) (State) (Zip)  
Phone ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_  
Email \_\_\_\_\_

(If applicant is not the owner, complete Section S-2)  
(If applicant is a corporation, complete Section S-3)

(All correspondence will be mailed to person listed as applicant's agent)

C. Application Status

(1) New     (2) Revision or Resubmission of Prior Application

(If (2) is checked, indicate prior application no. (s) \_\_\_\_\_)

Attach copies of resolution, if available.

D. Type of Approval Sought \*

- Concept     Preliminary     Final     Preliminary/Final
- GDP     Sign Waiver Request     Extension of Approval Request
- Minor Subdivision     Major Subdivision     Major Site Plan     Minor Site Plan
- Variance Request (Submit Variance Request Form)
- Conditional Use Approval (Submit Conditional Use Request Form)
- Request for Waiver of Submission Requirements (See appropriate subdivision or Site Plan checklist)
- Above Application Pursuant to Board of Adjustment "D" Variance (Attach Resolution of Approval)

E. Engineer's Name and Firm Ralph A. Petrella, Van Note-Harvey Associates

Address 103 College Road East, Third Floor

Princeton (Street) NJ 08540  
(City) (State) (Zip)

Phone ( 609 ) 987-2323

FAX ( ) Email: rpetrella@vannoteharvey.com

License No. GE 46160

F. Architect's Name and Firm Landscape Architect: Simone Collins

Address 119 East Lafayette Street

Norristown (Street) PA 19401  
(City) (State) (Zip)

Phone ( 610 ) 239-7601

FAX ( ) Email: psimone@simonecollins.com

License No. \_\_\_\_\_

G. Plat/Plan Dated N/A Title \_\_\_\_\_

\* Courtesy Review for County Project of improvements in the park

H. Name and Location of Development (Street or Road and nearest public Street intersection)

Mercer County Dam Site No. 21

Old Trenton Road, Mercer County Technical Schools Assunpink Center; intersection of Mercerville-Edinburg Rd. & Hughes Dr.

I. Present use of Land County Park

J. Present Use of Structure Same as above

K. Proposed Use of Land Same as above  
(If more than one use proposed, indicate various uses and areas on plat)

L. Proposed Use of Structure Same as above  
(If more than one use proposed, indicate various uses and areas on plan)

M. Plat/Plan Data N/A Courtesy Review for County Project of improvements in the park

1. Acreage to be subdivided \_\_\_\_\_ No. of Lots Proposed \_\_\_\_\_

2. Type of Development Proposed (Conventional, Cluster, Planned Development)

\_\_\_\_\_

3. Lot Areas \_\_\_\_\_

4. Acreage of Contiguous Parcel (s) in Same Ownership, not part of this Development \_\_\_\_\_

5. Area of Site Plan to be Developed \_\_\_\_\_ Acres \_\_\_\_\_ SF

6. Floor Area of Proposed Structure:

Floor No. _____	_____	SF
Floor No. _____	_____	SF
Floor No. _____	_____	SF
Floor No. _____	_____	SF

7. If Addition to Existing Structure:

Floor No. \_\_\_\_\_ SF  
Floor No. \_\_\_\_\_ SF  
Floor No. \_\_\_\_\_ SF

8. Total Floor Areas \_\_\_\_\_ SF

9. Number of Parking Spaces \_\_\_\_\_

N. Utility Data (indicate service proposed) N/A Courtesy Review for County Project of improvements in the park

1. Water \_\_\_\_\_ 4. Electric \_\_\_\_\_  
2. Sanitary \_\_\_\_\_ 5. Telephone \_\_\_\_\_  
3. Gas \_\_\_\_\_ 6. Heating Fuel \_\_\_\_\_

O. Zoning District RR/C; E

P. Zone Requirements (Ordinance) (Proposed)

N/A Courtesy Review for County Project of improvements in the park

1.	Min. Tract/Lot Area	_____	_____
2.	Min. Lot frontage	_____	_____
3.	Min. Lot Width	_____	_____
4.	Min. Lot Depth	_____	_____
5.	Min. Yards:		
	Front	_____	_____
	Side	_____	_____
	Rear	_____	_____
6.	Max F.A.R.	_____	_____
7.	Max M.I.C.	_____	_____
8.	Max. Gross Density	_____	_____
9.	Max. Bldg. Height	_____	_____
10.	Parking Spaces Required	_____	_____

Q. Does Lot abut (check which applies)  State Road  County Road  Township Road

R. Copies of any Deed Restrictions or Covenants that will Apply (check one) N/A  
 Attached  Not Attached

S. Other Information

1. Principal Office Address \_\_\_\_\_  
\_\_\_\_\_  
(City) (State) (Zip) (Street) Phone(\_\_\_\_\_) \_\_\_\_\_  
FAX (\_\_\_\_\_) \_\_\_\_\_

President's Name \_\_\_\_\_

Secretary's Name \_\_\_\_\_

2. I, \_\_\_\_\_, consent to the filing of this Site Plan/

Subdivision by \_\_\_\_\_  
(Agent)

\_\_\_\_\_  
(Owner's Signature) (Date)

\_\_\_\_\_  
(Owner's Printed Name)

3. Principal Office Address \_\_\_\_\_  
\_\_\_\_\_  
(City) (State) (Zip) (Street) Phone (\_\_\_\_\_) \_\_\_\_\_  
FAX (\_\_\_\_\_) \_\_\_\_\_

T.

  
\_\_\_\_\_  
(Applicant's Signature)

2/10/2022  
(Date)

Aaron T. Watson, Executive Director  
\_\_\_\_\_  
(Applicant's Printed Name)